

OFFICIAL GENERAL ELECTION BALLOT

A	Jefferson County	B	Commonwealth of Pennsylvania	C	November 6, 2018
<p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only a black pen or marker.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>		<p><b>UNITED STATES SENATOR</b> VOTE FOR ONE</p> <p><input type="radio"/> BOB CASEY, JR. DEMOCRATIC</p> <p><input type="radio"/> LOU BARLETTA REPUBLICAN</p> <p><input type="radio"/> NEAL GALE GREEN</p> <p><input type="radio"/> DALE R. KERNS, JR. LIBERTARIAN</p> <p><input type="radio"/> _____ Write-in</p>			
<p><b>STRAIGHT PARTY</b></p> <p>You may vote a Straight Party Ballot for the party of your choice by darkening the oval to the left of the party of your choice OR you may Split your ballot by darkening the oval to the left of the party of your choice and voting for individual candidates in any other party.</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> REPUBLICAN</p> <p><input type="radio"/> GREEN</p> <p><input type="radio"/> LIBERTARIAN</p>		<p><b>GOVERNOR and LIEUTENANT GOVERNOR</b> Vote for the candidates of ONE party for Governor and Lieutenant Governor</p> <p><input type="radio"/> TOM WOLF GOVERNOR JOHN FETTERMAN LIEUTENANT GOVERNOR DEMOCRATIC</p> <p><input type="radio"/> SCOTT R. WAGNER GOVERNOR JEFF BARTOS LIEUTENANT GOVERNOR REPUBLICAN</p> <p><input type="radio"/> PAUL GLOVER GOVERNOR JOCOLYN BOWSER-BOSTICK LIEUTENANT GOVERNOR GREEN</p> <p><input type="radio"/> KEN V KRAWCHUK GOVERNOR KATHLEEN S. SMITH LIEUTENANT GOVERNOR LIBERTARIAN</p> <p><input type="radio"/> _____ Write-in</p>			
		<p><b>REPRESENTATIVE IN CONGRESS</b> 15TH DISTRICT VOTE FOR ONE</p> <p><input type="radio"/> SUSAN BOSER DEMOCRATIC</p> <p><input type="radio"/> GLENN GT THOMPSON REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>			
		<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY</b> 66th DISTRICT VOTE FOR ONE</p> <p><input type="radio"/> KERITH STRANO TAYLOR DEMOCRATIC</p> <p><input type="radio"/> CRIS DUSH REPUBLICAN</p> <p><input type="radio"/> _____ Write-in</p>			
		<p><b>JEFFERSON COUNTY BOARD OF ELECTIONS</b></p> <p><i>John Matrone</i></p> <p><i>Richard J. Bell</i></p> <p><i>[Signature]</i></p>			
A	BARNETT	B	Typ:01 Seq:0001 Sp:01	C	

7.4.2.0 / 012503-14 © Election Systems & Software, Inc. 1981, 2002

SAMPLE BALLOT