

OFFICIAL NONPARTISAN BALLOT

A	Jefferson County	B	Commonwealth of Pennsylvania	C	May 16, 2017
<p>INSTRUCTIONS TO VOTER:</p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only a black pen or marker.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p>					
<p>DO YOU FAVOR THE GRANTING OF LIQUOR LICENSES FOR THE SALE OF LIQUOR IN PINECREEK TOWNSHIP OF JEFFERSON COUNTY?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>					
A		B		C	
PINECREEK		Typ:03 Seq:0019 Spl:01		<p>JEFFERSON COUNTY BOARD OF ELECTIONS</p> <p><i>Joel Matson</i></p> <p><i>Robert J. Bell</i></p> <p><i>[Signature]</i></p>	

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<p>DO YOU FAVOR THE GRANTING OF A LIQUOR LICENSE FOR PRIVATELY-OWNED PUBLIC GOLF COURSES FOR THE SALE OF LIQUOR IN UNION TOWNSHIP, JEFFERSON COUNTY, PENNSYLVANIA BY PINECREST COUNTRY CLUB OF UNION TOWNSHIP, WITH THE UNDERSTANDING THAT UNION TOWNSHIP WILL CONTINUE TO MAINTAIN ITS STATUS AS A DRY TOWNSHIP?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>				<p>JEFFERSON COUNTY BOARD OF ELECTIONS</p> <p><i>Joel Matson</i></p> <p><i>Robert J. Bell</i></p> <p><i>[Signature]</i></p>	
A	UNION	B	Typ:03 Seq:0032 Spl:01	C	

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